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IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

MICHAEL J. BUSHMAN
Petitioner

v.

JAKE MENDEZ
Respondent

CIVIL NO. 1:CV-00-1230

(Judge Kane)

FILED
HARRISBURG, PA

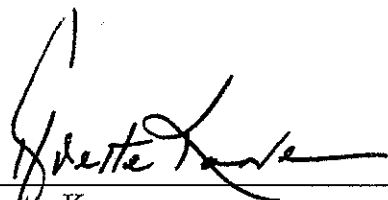
OCT 31 2000

MARY E. D'ANDREA, CLERK
Per 918
Deputy Clerk

ORDER

A Report and Recommendation was filed in the above-captioned case on October 4, 2000. Objections to the Report and Recommendation were due by October 24, 2000. Petitioner filed a Motion for an Extension of Time requesting he be given until October 20, 2000 to file his objections. Petitioner's objections were received timely filed on October 23, 2000.

THEREFORE, this 31st day of October, 2000, Petitioner's Motion for Extension of Time is **DENIED** as Moot.



Yvette Kane
United States District Court

UNITED STATES DISTRICT COURT
FOR THE
MIDDLE DISTRICT OF PENNSYLVANIA

* * MAILING CERTIFICATE OF CLERK * *

October 31, 2000

Re: 1:00-cv-01230 Bushman v. Mendez

True and correct copies of the attached were mailed by the clerk
to the following:

Michael J. Bushman
USP-ALLENWOOD
Maximum Security Correct. Inst.
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White Deer, PA 17887

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U.S. Parole Commission
5550 Friendship Boulevard
Chevy Chase, MD 20815

David Barasch
US Atty's Office
2nd Floor
228 Walnut St.
Harrisburg, PA 17108

cc:

Judge	()	
Magistrate Judge	()	
U.S. Marshal	()	
Probation	()	
U.S. Attorney	()	
Atty. for Deft.	()	
Defendant	()	
Warden	()	
Bureau of Prisons	()	
Ct Reporter	()	
Ctroom Deputy	()	
Orig-Security	()	
Federal Public Defender	()	
Summons Issued	()	with N/C attached to complt. and served by: U.S. Marshal () Pltf's Attorney ()
Standard Order 93-5	()	
Order to Show Cause	()	with Petition attached & mailed certified mail to: US Atty Gen () PA Atty Gen () DA of County () Respondents ()
Bankruptcy Court	()	
Other _____	()	

MARY E. D'ANDREA, Clerk

DATE: _____

10/31/00

BY: _____

Deputy Clerk